

# **AGENDA**

#### **COMMITTEE MEETING**

WEDNESDAY, OCTOBER 4, 2017 3:00 PM – 4:30 PM COLISEUM 2114

## **INTRODUCTIONS**

Appointment of Committee Secretary

Appointment of SAFBA representative

#### REVIEW OF COMMITTEE RESPONSIBILITIES AND CHARGE

**REVIEW OF MINUTES FROM PREVIOUS MEETING** 

## INTRODUCTION OF CHIEF TOM SUCCENTI

Overview of plans for campus safety

#### **CAMPUS DEMONSTRATION GUIDELINES**

Review of BOR guidelines

Designation of demonstration space and filing process

## **FUTURE MEETING DATES AND TOPICS**

## **ANNOUNCEMENTS**